

Time to release the captives

The spirit of the Ku Klux Klan through bloodshed

I said to my family that I had had a vision about the Ku Klux Klan; my son said that at their school they had just graffiti the school with the letters of KKK and the school principal was upset about it. He also said that there is a hate of the coloured people by the whites and vice versa.



It is time to set the captives free vision of the spirit of slavery here in Australia:

I see the Ku Klux Klan spirit

- the man with the cap on
- and a burning cross; putting places on fire!

He says, "Death to the Cannibals"! (This is against the Pacific Islander people)

The white people in the 18th century used their occultist power and their natural force over the witchcraft power of the Pacific Islanders where they took the slaves from. They used their evil powers to conquer them.

The Lord says this Fire is the fire of hate - yes; Racial hate!

And it is the hate of the elite over the low class people (they use their evil power against the evil power of cannibalism)

I see the ocean; it is stirred up!

Because of the dragon and his evil powers

The power has been given to it by the slave trade of the Islanders. This was accomplished by people in high places in Australia and New Zealand.

I see a whirlwind on the ocean – it is a twister (*the Leviathan spirit is a truth twister*); it is the power of the dragon of the sea.

The Australian people who took the slaves from the Islands for the sugar cane fields of Australia (*who moved under the spirit of the Klu Klux Klan*) have stirred up the waters for they spilt the blood of the Islanders (even the blood of the convicts and aboriginals) on the land and the sea.

"I am coming with a vengeance against them" says the Lord, "to take away their spoil."

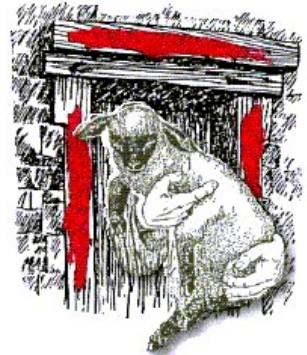
Isaiah 27:1 In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

It's time for the breaker anointing on the Intercessors

“For the time has come to take the souls out of darkness, to claim them out of the houses of slavery” says the Lord.

“To break their spiritual chains! That they may come to Christ's wonderful light!”

“To call people out of low and high places to Christ by Christ's power!”



People who have a background of coming out of slavery families but also people who come from the families who committed these crimes. For it is the year of God's breakthrough. A new day. It is 2008 – 8 represent new beginnings.

Facts of History

Many know that Australia was into slavery. Australia took many people captive from the Islands of the Pacific to use them in their cane fields. Much of the wealth is built upon this – especially Queensland. If you don't believe this go to the Bundaberg sugar cane factory museum. There are many pictures there of the slaves put to work in the cane fields of Queensland and New South Wales and an apology from the governor to them. It's a fact.

Jury:

I have been called for Jury duty in the courts of Beenleigh. Outside the Beenleigh Courts, the disobedient kanakas (this is the word they used for the slaves) were hung.

There has been much reconciliatory prayer performed, even people from the Samoan Islands have come, led by the Holy Spirit and have prayed in this region. Now is the time for the breaker anointing to break the chains and to birth the revival. The Islanders have seen that the revival will start here on the mainland. Islanders have gone all over Australia, so this word is for all of Australia but especially Queensland.

The number they gave me to come into the Jury is Y99 – 9 represents the number of birthing as the baby is nine months in the womb. So this is a double anointing for birthing.



It's time to stand in the breaker anointing and pray it into being. Revival fires have started already. Let's keep going until the total breakthrough.